

CITY OF LOS ANGELES

SYLMAR NEIGHBORHOOD COUNCIL

EXECUTIVE OFFICERS

PRESIDENT: Donald Neal

VICE-PRESIDENTS: George Ortega
and Kristin Mills

TREASURER: Richard Perry

PUBLIC RELATIONS: Jose Oliva

**EQUESTRIAN COMMITTEE CO-
CHAIRS**

Cheri Blose and Laurie Fadness



SYLMAR NEIGHBORHOOD COUNCIL

13109 Borden Ave., Sylmar, CA 91342

Telephone: (818) 833-8737

Fax: (818) 833-8707

E-mail: Board@SylmarNC.org

Website: www.SylmarNC.org

Office Administrator: David Levin

**SYLMAR NEIGHBORHOOD COUNCIL (SNC)
EQUESTRIAN COMMITTEE MEETING AGENDA**

Thursday, March 21, 2013 7:00 p.m.

At the Sylmar Recreation Center, 13109 Borden Ave., Susan B. Anthony Building, Sylmar, CA 91342

1. **Call to Order**
2. **Roll Call** and self-introductions of Committee Members. Please sign in with your e-mail address so we may notify you of SNC meetings and alerts.
3. **Minutes Approval** from the February 21, 2013 Equestrian Committee Meeting.
4. **Housekeeping**, about Speaker Cards and Stakeholder comments.
5. **Public Officials, Community Representatives and Committee Member announcements and presentations.**
6. **Report:** Report on work completed at Stetson Ranch Quimby funds. (Patty)
7. **Discussion and possible action in promoting every horse in Sylmar be licensed by having and sponsoring a "Day of the Horse" Program at Stetson Ranch**
8. **Discussion and possible action for the repair of connector trails.**
9. **Discussion and possible action:** Review new Zoning Map for the community.
10. **Review** Letter for Mobile Home Park
11. **Public Comments** on non-Agenda items within the committee's subject matter jurisdiction.
12. **Update:** Comments and requests for future Agenda items.
13. **Future Agenda Items:** Please submit in writing to the Committee before October 10, 2012 **next Meeting date:** April 17, 2013 p.m., Sylmar Recreation Center, 13109 Borden Ave., Susan B. Anthony Building, Sylmar.
14. **Closing Remarks, Announcements, Acknowledgements and Adjournment.**

Roxford Veterinary Clinic, 13571 Glenoaks Blvd. All locations are in Sylmar, CA 91342. As courtesy and as time permits Agendas may be emailed to Stakeholders if requested and may be found on the SNC website at www.SylmarNC.org.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 days (72 hours) prior to the Meeting you wish to attend by contacting the City Dept. of Neighborhood Empowerment Project Coordinator, Amelia Herrera-Robles at (213) 978-1551 or Amelia.Herrera-Robles@LACity.org

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Chair(s) will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org.

[Remove after Thursday, March 21, 2013]