## CITY OF LOS ANGELES

SYLMAR NEIGHBORHOOD COUNCIL EXECUTIVE OFFICERS

PRESIDENT: Donald Neal

VICE-PRESIDENTS: George Ortega

and Kristin Mills

TREASURER: Richard Perry PUBLIC RELATIONS: Jose Oliva

**EQUESTRIAN COMMITTEE CO-CHAIRS** 

Cheri Blose and Laurie Fadness



SYLMAR NEIGHBORHOOD COUNCIL 13109 Borden Ave., Sylmar, CA 91342 Telephone: (818) 833-8737 Fax: (818) 833-8707 E-mail: Board@SylmarNC.org Website: www.SylmarNC.org

Website: www.SylmarNC.org
Office Administrator: David Levin

## SYLMAR NEIGHBORHOOD COUNCIL (SNC) **EQUESTRIAN COMMITTEE MEETING Minutes**

Thursday, 18, 2013 7:00 p.m.

At the Sylmar Recreation Center, 13109 Borden Ave., Susan B. Anthony Building, Sylmar, CA 91342

- 1. Call to Order: By Cheri Blose at 7:23 pm
- **2. Roll Call** and self-introductions of Committee Members. Please sign in with your e-mail address so we may notify you of SNC meetings and alerts.
- **3. Minutes Approval** from the Feb. 21, 2013 & March 21, 2013 Equestrian Committee Meeting. February change on Quimby funds has more than \$150,000. March minutes Abel is the correct spelling. Motion to accept minutes made by Laurie, Seconded by Cheri, minutes voted on and approved as corrected.
- **4. Housekeeping**, about Speaker Cards and Stakeholder comments.
- 5. Public Officials, Community Representatives and Committee Member announcements and presentations. Dan Rosales representing Richard Alarcon and Brenda Barnett from LA Animal Service present at the meeting
- **6. Report**: **Report on work completed at Stetson Ranch Quimby funds. (Patty)** Abel meeting today was a no show. The Contract was there and discussion was had on the erosion on the road from the rains. Road base will be brought in to fill and stabilize erosion and curbs placed to divert water and to help prevent erosion.
- 7. Discussion and possible action in promoting every horse in Sylmar be licensed by having and sponsoring a "Day of the Horse" Program at Stetson Ranch. Flyer made by Daniela Ramirez ready for approval by stakeholders for "Make your Horse Count event", discussion of plans for Stetson Park set up will be done at a subcommittee meeting scheduled April 29 at &:15 pm. Dignitaries are being invited and should arrive between 11-12:30 ride will leave around 1PM. Motion to ask for SNC Board for \$500.00 to pay for Posters and porta Potties for the event was mad by Laurie, Kelli Land, seconded the motion. Vote called and motion approved.
- 8. Discussion and possible action for the repair of connector trails. Table for tonight
- **9. Discussion and possible action**: Review new Zoning Map for the community. Geronimo reported additions were made to the master plan where he showed that there were horses west of San Fernando Rd. Dan Rosales commented that the meeting he attended on the master plan this evening had positive feedback from the committee. April 25 8:30 am at the Marvin Browning center in Van Nuys is

the presentation of the Sylmar Master Plan to the City Council. Be there to support the hard work that has been done to protect the horse community.

10. Public Comments on non-Agenda items within the committee's subject matter jurisdiction.

Brenda Barnett from LA Animal Services reported that the multiyear licensing is no on the LA Animal Services website. The discounts are

1 year \$14.00

2 year \$22.40

3 year \$29.40

4 year \$33.60

5 year \$35.00

The new licensing price structure will be available at "Make Your Horse Count" Event Dennis Zine is invited to talk with our horse community about what our community seeks in support from our government.

11. Update: Comments and requests for future Agenda items.

Run down on May 19<sup>th</sup> "Make Your Horse Count"

Report on Stetson Ranch Quimby funds project

Repair on Connector Trail

Discuss new position for Equine committee position

- **12. Future Agenda Items**: Please submit in writing to the Committee before May 6 next **Meeting date:** May 16, 2013 p.m., Sylmar Recreation Center, 13109 Borden Ave., Susan B. Anthony Building, Sylmar.
- 13. Closing Remarks, Announcements, Acknowledgements and Adjournment. 8:23 pm