

CITY OF LOS ANGELES
CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

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VICE PRESIDENTS:

Administration: Diane Valencia

Communications: Kathy Grubert

TREASURER: Patricia Rau

PUBLIC RELATIONS: Maria Silva



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SYLMAR NEIGHBORHOOD COUNCIL
EQUESTRIAN COMMITTEE - Minutes
Wednesday, March 18, 2015 7:00 pm to 8:30 pm
Concordia Junior / Senior High School, 13570 Eldridge Ave., Sylmar, CA 91342
Cheri Blose, Chairperson

1. **Call to Order by: Cheri Blose at 7:07**
2. **Roll Call 5 stakeholders present at the meeting**
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper.
Abigail, where is lake Side Park going right now. Image and map of the park phase 1 completed and working on phase 2 with Horse Park. Abigail reports still waiting to hear about the traffic report on horse accident.
4. **General Public Comment** on matters not appearing on the agenda.
5. **Discussion and possible action** to approve the Minutes of the February 18, 2015 Committee Meeting
Minutes approved as presented
Moved to approve
6. **Discuss and Possible Action** for the "Make Your Horse Count Day" May 16, 2015. Do Agenda Item for the SNC Board meeting. Spanish and English budget approved our \$3000 budget. Anne talked about how to access funds from SNC Vendor want to do business get invoice for items give to treasurer and she will cut a check.
Do not pay out of pocket. Call Ann job card holder with card to make the purchase.
Budget item created for the volunteers to feed us thru taco el gordo or any of the food vendors. Cheri will talk with Outreach committee for volunteers. Boy scouts available, graffiti buster to clean up park. Letter completed, Cheri and Bonnie will id where they want to present letter and send to. Chamber to write check of deposit, for tents otherwise donated.
Mariachi, stick horse race, Felipe, horse parade, safety presentation, Geronimo working on Door prizes from vendors for event.
Taco el gordo give back water to the community.
Volunteers get a food ticket to give to taco el gordo....soda donate...limit on \$10 per head.
Print out a 1 time ticket for volunteer. Id tags for volunteer id. Meeting with Dr Halligan Friday march 20 to talk about her clinic.
Action plan for next week Banner designed and ordered, flyers printed, reach out to valley vaults, dusty riders. Whipper snappers for a driving demo. Letter to go out to business form SEC.
7. **Discuss and possible action for** schedule of events for the year: rides, community events
8. **Discussion & Update of Community improvements:** Signal lights, signage, trail fence etc.
9. **Committee Member Comments** on subject matters within the Committee's jurisdiction and further direction.
10. **Future Agenda Items:** Please e-mail Cheri.Blose@SylmarNC.org by April 10, 2015
11. **Closing Remarks, Announcements, Acknowledgements and Adjournment adjourn at 7:50.**