

CITY OF LOS ANGELES
CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Ann Job

VICE PRESIDENTS:

Administration: Diane Valencia

Communications: Kathy Grubert

TREASURER: Kurt Cabrera-Miller

PUBLIC RELATIONS: Kathy Bloom



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**SYLMAR NEIGHBORHOOD COUNCIL
SPECIAL EQUESTRIAN COMMITTEE – MINUTES
Denny's Diner 13201 Gladstone Ave. Sylmar
Wednesday, January 18, 2017 7:00 pm to 8:30 pm**

1. Call to Order at **7:05 pm**
2. Roll Call- **Kelli Land, Diane Riniker, Cheri Blose, Leah Blose, Absent- Geronimo, Patty Hug**
3. Housekeeping: Sign-in **Sheets Leah Blose taking notes**
4. General Public Comment on matters not appearing on the agenda. **None**
5. Discussion and possible action to approve the Minutes of the October 25, 2016 Committee **Meeting Motion by Bonnie 2nd by Kelli passed and carried**
6. Discuss and Possible Action for the "Make Your Horse Count Day" for 2017 outline of planning. Proposed budget, event planning:
 - a. **Flyer approved as presented until the new Flyer can be created from last year's art work**
 - b. **Save the Date flyer.**
 - c. **Letter to council office.**
 - d. **Budget approved with small corrections. i.e., adding safety equipment packets for the LA Dept. of Animal Services for a safety kit to go to all 5 year license purchases and chipping. Will order 25 to start for \$300.00**

Motion by Bonnie to accept as presented the above as presented with corrections 2nd by Kelli passed and carried.
7. Discuss and possible actions about the assembly and distribution of the Safety equipment packages. Open discussion of safety flyers- **Tabled**
8. Discuss and possible action for schedule of events for the year: rides, community events and discussion about the committee "wish list".- **Tabled**
9. Discussion & Update of Community improvements: Signal lights, signage, trail fence etc. **Tabled**
10. Committee Member Comments on subject matters within the Committee's jurisdiction and further direction. **None**
11. Future Agenda Items: **Status of MYHC Event Next meeting February 15, 2017**

12. **Adjourned 8:25 pm**
