

CITY OF LOS ANGELES  
CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Ann Job

VICE PRESIDENTS:

Administration: Diane Valencia

Communications: Kathy Grubert

TREASURER: Kurt Cabrera-Miller

PUBLIC RELATIONS: Kathy Bloom



P.O. 921023, Sylmar, CA 91392-1023

Telephone: (818) 833-8737

E-mail: [Board@SylmarNC.org](mailto:Board@SylmarNC.org)

Website: [www.SylmarNC.org](http://www.SylmarNC.org)

**SYLMAR NEIGHBORHOOD COUNCIL  
SPECIAL EQUESTRIAN COMMITTEE – MINUTES  
Denny’s Diner 13201 Gladstone Ave. Sylmar  
Wednesday, February 15, 2017 7:00 pm to 8:30 pm**

1. Call to Order @ 7:05 pm
2. Roll Call **All present except Geronimo**
3. Housekeeping: **Done by Patty Hug**
4. General Public Comment: **Dale Gibson was present & is running for CD7 position. Interested in Equestrian issues**
5. Discussion and possible action to approve the Minutes of the January 18, 2017 Committee Meeting **Tabled**
6. **Discuss and Possible Action** for the “Make Your Horse Count Day” for 2017 outline of planning. Proposed budget, event planning etc. Cheri made report of going to the Outreach committee and discussing our proposed budget of \$6000.00 the Outreach committee recommended that we have additional food, mentioned a “the corn lady”, a picture booth, call the schools that have musical programs, call the local locksmith to see if they can come and make pet tags, also to have a education materials about horses and possibility sponsoring free Microchipping
7. Discuss and possible actions about the assembly and distribution of the Safety equipment packages. Open discussion of safety flyers- Motion by Terri to assemble 30 additional safety equipment for giving free to anyone who purchases a 5 year license 2<sup>nd</sup> by Patty passed and carried. Kelli in charge Animal Reg, obtaining Microchips, mounted patrol, Patty to do outreach to all schools. Bonnie to reach out to community members for donations, Diane to reserve park.
8. Discuss and possible action for schedule of events for the year: rides, community events and discussion about the committee “wish list”. **Tabled**
9. Discussion & Update of Community improvements: Signal lights, signage, trail fence etc. **To call Abigail about the signal light on Olive view drive.**
10. Committee Member Comments on subject matters within the Committee’s jurisdiction and further direction.
11. Future Agenda Items: Date of next meeting to be discussed March 15, 2017 location to be announced. Please e-mail [Cheri.Blose@SylmarNC.org](mailto:Cheri.Blose@SylmarNC.org)
12. **Adjourned at 8:35 pm**