

CITY OF LOS ANGELES

**SYLMAR NEIGHBORHOOD COUNCIL**

**PRESIDENT:** Ann Job

**VICE PRESIDENTS:**

Administration: Diane Valencia

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**TREASURER:** Patricia Rau

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**SYLMAR NEIGHBORHOOD COUNCIL  
PLANNING AND LAND USE COMMITTEE MEETING SPECIAL AGENDA**

**Wednesday, August 13, 2014, 6:30 p.m. – 9:00 p.m.**

**El Cariso Park (Small Community Building), 13100 Hubbard St., Sylmar, CA 91342**

**Cheri Blose, Interim Chair**

The Agenda is posted for public review at: 1) Sylmar Recreation Center, 13109 Borden Ave., Sylmar, CA 91342; 2) Sylmar Branch Library, 14561 Polk St., Sylmar, CA 91342; 3) Mission College, Office of the President posting location, 13356 Eldridge Ave., Sylmar, CA 91342; 4) Roxford Veterinarian Clinic, 13571 Glenoaks Blvd., Sylmar, Ca 91342; and 5) Ross Liquor, 12643 San Fernando Rd.; As a courtesy, and as time permits, agendas may be emailed to Stakeholders if requested. Agendas may also be found on the SNC website at [www.SylmarNC.org](http://www.SylmarNC.org).

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 days (72 hours) prior to the Meeting you wish to attend by contacting Cheri Blose at [Cheri.Blose@SylmarNC.org](mailto:Cheri.Blose@SylmarNC.org)

**1. Call to Order**

**2. Appointing and Seating of new Committee Member Peter Postlmayr.**

**3. Roll Call** and self-introductions. Please sign in with your e-mail address so we may notify you of SNC meetings and alerts.

**4. Review & Discussion** about meeting dates and frequency. (Second & Fourth Wednesdays are currently available)

**5. Minutes Approval** from the July 23, 2014 Planning and Land Use Committee Meeting.

**6. Housekeeping**, Leah Blose will be taking minutes. When comments from stakeholders are requested, please raise your hand, provide your name when called upon, and keep comments/presentations brief and to the point. Do not speak until called upon so that Kelli can properly record the minutes.

**7. Public Officials, Community Representatives and Committee Member announcements and presentations.**

**Old Business**

**8. Review and discussion about zone variance and appeal filed for the project located at 12361 & 12385 North San Fernando Road, Case No ZA2013-1577; variance to include less parking, separation space of 6 feet instead of 12 feet and removal of all common open space from 175 square feet to 0. Architect: Ken Stockton, Ken Stockton Architects Inc. 818.888.9443, [kstockton@stocktonarchitects.com](mailto:kstockton@stocktonarchitects.com), Rogelio Navar, VP California Home Builders**

10. **Presentation, discussion, possible action on Zone Change Application for 13110 Wheeler (between Lazard and Gridley Sts.), Case No. APCNV 2014 1577 ZC, “from (T) RS-1 to (T)(Q)R1-1. The project involves a 7 lot subdivision (approved under case # TT-54288. 1 SFD to remain and 5 new SFD, 1 lot to remain vacant.**
11. **Presentation, discussion on LA City Planning Commission Master Land Use Permit Application (Case #ZA 2011 2712-CUB-CUX-PA1) for Casa Torres. A separate application is being requested off-site sales of alcoholic beverages in conjunction with a request to expand existing restaurant with a gift shop inside to promote sales of alcoholic beverages that patrons can purchase for off-site consumption.  
Applicant: Albert Gonzalez, Extra Hubbard, LLC Tel: (818) 521-1739  
Contact Person: Sean Nguyen, EZ Permits, LLC Tel: (818) 880-6289,  
sean@ezpermits.com**
12. **Report and discussion on new information on previously discussed projects or appeals.**

### **New Business**

13. **Proposed Wireless Telecommunications Facility ZA-2014-2256-CUW: Cell site to be located at 14385 Polk Street. Sarah Freed to present.**
14. **Discussion & review of proposed Drive-Thru Restaurant located at 13651 W. Foothill Blvd., with 2240 sq. ft. restaurant with drive-thru with a 10 car stack. To operate 24 hours and a second 5500 square foot multi retail building plus related site work APCNV-2014-2S12-SC- Applicant Steve Shaw of Santa Monica. ARIS Sarigianides Owner**
15. **Discussion of recent pending hearing notices that have not been otherwise listed on this agenda.**
16. **Public Comments** on non-Agenda items within the Committee’s subject matter jurisdiction.
17. **Committee Member Comments** on subject matters within the Committee’s jurisdiction.
18. **Future Agenda Items:** Please submit in writing to the Committee before June 25, 2014. **Next Meeting date:** TBA for September 10, 2014, 6:30 p.m., EL Cariso Park (Small Community Building), 13100 Hubbard St., Sylmar, CA 91342.
19. **Closing Remarks, Announcements, Acknowledgements and Adjournment.**

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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Chair(s) will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

Committee Meeting Minutes are available on the SNC website [www.SylmarNC.org](http://www.SylmarNC.org).

[Remove after August 13, 2014]