

CITY OF LOS ANGELES  
CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

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**SYLMAR NEIGHBORHOOD COUNCIL  
PLANNING & LAND USE COMMITTEE - MINUTES**

**Wednesday, March 11, 2015 6:30 pm to 8:00 pm**

**Concordia Junior / Senior High School, 13570 Eldridge Ave., Sylmar, CA 91342**

**Cheri Blose, Interim Chairperson**

1. Call to Order **AT 6:31 PM**
2. Roll Call
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper.
4. General Public Comment on matters not appearing on the agenda.
5. Discussion and possible action to approve the Minutes of the February 11, 2014 PLUC Committee Meeting – **MINUTES WERE NOT AVAILABLE TABLE UNTIL NEXT MONTH.**
6. Discussion & Possible Action for the San Fernando Valley Partnership- **To Stop Underage Drinking, presented by Albert Melena- Executive Director- consideration and recommendation to the full board to adopt the program and help to encourage all local off site alcohol vendors in Sylmar to implement best practice's that help prevent underage drinking. Motion by George seconded by Lucille, passed and carried. To added to SNC meeting**
7. Discussion and possible action proposed project at **13287 Ralston Avenue in the Sylmar Community for a preliminary parcel map. The owner is looking to split the existing lot, currently improved with an office building fronting on Ralston Avenue and a warehouse building at the rear of the lot, into two separate lots. The site is in an industrial area, and there would be no change in use of either building at this time. Presented by Sara Houghton of Rosenheim & Associates, Inc. George make motion, Peter seconded, unanimous passed, May 5<sup>th</sup> hearing day to added to SNC meeting**
8. Discussion & Possible action regarding Planning for the community. **George Makes suggest more inclusive housing for as many of the high end we also invite lower/young family into the area**
9. **Committee Member Comments** on subject matters within the Committee's jurisdiction and further direction.
10. **Future Agenda Items:**
11. **Adjourned at 7:55pm**