

CITY OF LOS ANGELES
CALIFORNIA

SYLMAR NEIGHBORHOOD COUNCIL

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Communications: Kathy Grubert

TREASURER: Patricia Rau

PUBLIC RELATIONS: Maria Silva



P.O. 921023
Sylmar, CA 91392-1023

Telephone: (818) 833-8737

E-mail: Board@SylmarNC.org
Website: www.SylmarNC.org

**SYLMAR NEIGHBORHOOD COUNCIL
PLANNING & LAND USE COMMITTEE - AGENDA**

Wednesday, May 13, 2015 6:30 pm to 8:00 pm

Concordia Junior / Senior High School, 13570 Eldridge Ave., Sylmar, CA 91342

Peter Postlmayr, Chairperson

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342. Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link:

<http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) in advance of the meeting you wish to attend by contacting Peter Postlmayr by phone at (818) 833-8737 or email at Peter.Postlmayr@SylmarNC.org.

1. **Call to Order**
2. **Roll Call**
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper.
4. **Discussion and possible action** to approve the Minutes of the February 11, 2014 PLUC Committee Meeting
5. **Public Official and Community Representative Announcements & Presentations**
 - 5a. Questions / Comments from Committee Members and Public
6. **Chair Introduction** and discussion on PLUC meetings and how best to conduct business
7. **Update** from the San Fernando Valley Partnership - To Stop Underage Drinking, presented by Albert Melena- Executive Director
8. **Development Presentation** on 16060-16080 Yarnell for 10-12 homes by Sunia Homes. Presenters Christian Wenger, Manager, Stradella LLC and Alisa Karlan, Vice President, seek support for a zone change to RS (minimum lot size 7,500). No application to the City has been submitted.
9. **Discussion** of Application filed 3-31-2015 on 13177 N San Fernando Road requesting to Allow Motel and add more rooms within 500 feet of residential, ENV-2015-1194-CE and ZA-2015-1193-CU. Applicant Contact: David Acosta 818-314-6845.
10. **Public Comment** on matters not appearing on the agenda.
11. **Discussion & Possible action** regarding Planning for the community.
12. **Committee Member Comments** on subject matters within the Committee's jurisdiction.

13. Future Agenda Items: Please e-mail Peter.Postlmayr@SylmarNC.org by June 1, 2015

14. Closing Remarks, Announcements, Acknowledgements and Adjournment

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.sylmarnc.org. Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website (www.sylmarnc.org).

Si requiere servicios de traduccion, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificacion, por favor llame a nuestra oficina al (818) 833-8737.

(Remove after May 13, 2015)