

CITY OF LOS ANGELES
California



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SYLMAR NEIGHBORHOOD COUNCIL
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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE
COMMITTEE –AGENDA**

Wednesday, February 8th, 2017 6:30 pm to 8:45 pm

**El Cariso Park, Gymnasium Community Room, 13100 Hubbard St. Sylmar, CA 91342
Peter Postlmayr, Chairperson**

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342 Agendas may also be found on the SNC website at www.SylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: <http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm>

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting Peter Postlmayr by phone (818) 833-8737 or email: Peter.Postlmayr@SylmarNC.org.

- 1. Call to Order (1)**
- 2. Roll Call (1)**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. (2)
- 4. Public Comment on matters not appearing on the agenda. (10)**
- 5. Discussion and possible action to approve Meeting Minutes:** January 11, 2017 Planning & Land Use Committee Meeting. (5)
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**
 - a. Questions / Comments about Announcements from Committee Members and Public.
- 7. Discussion and Possible Action:** Appoint Marti Marshall as Planning and Land Use Minutes Taker and Proof Reader provided Ms. Marshall accepts these responsibilities.
- 8. Discussion and Possible Action:** 13267 – 13275 W. Foothill Blvd. Williams Homes, Inc. 2nd Lot ZA-2006-2596-ZV-YV-ZAA-ZAD-SPR-PA2 Reduced setbacks for front and rear yards, fences and walls being over eight feet in the required setback, six walls in lieu of two

walls, and location of recycling area on the front half of lot in lieu of rear half. Marc Smith, Project Manager will attend and present information.

- 9. Discussion and Possible Action:** 13217 Gladstone Avenue, Orchard's Neighborhood Market. Presentation by owner's representative Robert Amond with Pauline Amond and Associates, (818) 366-5779 RJAmond@gmail.com. (15)
 - 10. Discussion and Possible Action:** 12680 N Bradley, Vesting Tentative Tract for 9 Detached Residential Condominium Units. ENV-2016- 4015-EAF and VTT-74518-CN. Project was presented to the PLUC in November with recommendations to comply with goals and objectives in the Community General Plant. A letter to deny was approved by the SNC. The developer has updated the plans per our recommendations and Mr. Tony Constanza, 805-836-2233 TonyC@999CADD.com with CAD2 is representing the project. (15)
 - 11. Discussion and Presentation:** 13872 Polk Street - AA-2016-3873 - This is a 39,381 sf. lot to be subdivided into 2 parcels. Property is located in the "K" District Overlay. Mr. David Acosta is the Owner's Representative will present information.
 - 12. Discussion and Possible Action:** 13647 Foothill Blvd, La Oficina Bar Café Entertainment/Show Permit Application. Further information from VICE.
 - 13. Reporting on Status of Projects previously presented to the Committee:** 13737 Foothill Blvd. Update on information provided via email from Fred Efraim with EFPAR Development, Owners representative.
 - 14. Committee Member Comments on subject matters within the Committee's jurisdiction.**
 - 15. Future Agenda Items:** Please e-mail the PLUC Chair at Peter.Postlmayr@SylmarNC.org by the first of the month for that months' meeting. Metro R Presentation 12-14 Meeting (2)
 - 16. Closing Remarks, Announcements, Acknowledgements and Adjournment (5)**
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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all members of the Board in advance of a meeting, may be viewed at the Neighborhood Council meeting or on the Neighborhood Council website by clicking or visiting www.sylmarnc.org. Any questions and/or comments regarding this agenda may be submitted to Board members via the emails listed on the website (www.sylmarnc.org).

Si requiere servicios de traducción, favor de notificar a la oficina 3 días de trabajo (72 horas) antes del evento. Si necesita asistencia con esta notificación, por favor llame a nuestra oficina al (818) 833-8737.

Committee Meeting Minutes are available on the SNC website www.SylmarNC.org
(Remove after February 8, 2017)