CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL PRESIDENT: Christian Rubalcava VICE PRESIDENTS:

Administration: Andres Rubalcava Communications: Maria Silva SECRETARY: Michelle Underwood TREASURER: George Ortega



Office: 13521 Hubbard Street Sylmar, CA 91342 Mailing: P.O. Box 921023 Sylmar, CA 91392-1023

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Sylmar Neighborhood Council General Board Meeting - Agenda Thursday, January 24th, 2019 – 6:30 PM

Sylmar Charter High School – Spartan Hall 13050 Borden Ave. Sylmar, CA 91342

The Agenda is posted for public review at the Los Angeles Public Library (Sylmar Branch), 14561 Polk Street, Sylmar, CA 91342 Agendas AND Minutes may also be found on the SNC website at www.sylmarNC.org. You may also subscribe to receive them via email through the City's Early Notification System (ENS) at the following link: http://www.lacity.org/government/Subscriptions/NeighborhoodCouncils/index.htm

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request, will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least three business days (72 hours) prior to the meeting you wish to attend by contacting the Sylmar Neighborhood Council President, Christian Rubalcava by phone at (818) 833-8737 or Email to christian.rubalcava@sylmarnc.org

SI REQUIERE SERVICIOS DE TRADUCCION, FAVOR DE NOTIFICAR A LA OFICINA 3 dias de trabajo (72 horas) ANTES DEL EVENTO. SI NECESITA ASISTENCIA CON ESTA NOTIFICACION, POR FAVOR LLAME A NUESTRA OFICINA AL (818) 833-8737.

The public is requested to fill out a "Speaker Card" to address the Board on any agenda item before the Board takes any action. Public comment is limited to 2 minutes per speaker, but the Board has the discretion to modify the amount of time for any speaker. Comments from the public on agenda items will only be heard when the respective item is being considered. Comments on other matters, not appearing on the agenda that are within the Board's subject matter jurisdiction, will be heard during the Public Comment on Non-Agendized Items period.

In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting, may be viewed by visiting our website at www.SylmarNC.org or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact President Christian Rubalcava at christian.rubalcava@sylmarnc.org

The below times are only estimates. Items may be addressed in a different order and/or at different times. Below times are inclusive of board discussion and possible vote.

- 6:30 6:32 p.m. 1. Call to Order and Pledge of Allegiance
- 6:32 6:34 p.m. 2. Roll Call
- 6:34 6:35 p.m. 3. Housekeeping: Speaker Cards, Recording, and Timekeeper. Welcome from Facility Host.

6:35 – 7:00 p.m. 4. Public Official and Community Representative Announcements & Presentations:

**PUBLIC OFFICIAL REPRESENTATIVES -

Please stay for the Meet & Greet at the break time. Thank you!

7:00 – 7:10 p.m. 5. Public Comment on Non-Agendized Items within the Board's subject matter jurisdiction.

Public comments are limited to 10 minutes total, no more than 2 minutes per speaker. Time allocated to one speaker may not be transferred to another speaker. Public speaker cards (forms) are located on the welcome table. Please fill out and submit to the President or Vice President of Communication. Names will be called in the order of speaker cards submitted. This period is for comments from the public, on matters not appearing on the Agenda, but within the SNC Board's subject matter jurisdiction.

7:10 – 7:15 p.m. 6. City Liaison and Representatives Reports /

Animal Services - Leah Blose

Budget Representative - Donald Zelaya and George Ortega

City Attorney - Christian Rubalcava

D.W.P. - George Ortega

Homelessness - Ann Job

Planning - Cheri Blose (Valley) and Guadalupe Montano (City Hall)

Public Safety - Diane Valencia

Public Works - Christian Rubalcava

Resilience - John Pacheco

Sustainability – Lucille Floresta

Transportation - Penny McMillan

7:15 – 7:25 p.m. 7. SNC Presidential Appointment of Bob Oppermann as the new Home/Condo Owner Representative.

7:25 – 7:30 p.m. 8. Discussion and Possible Action on establishing an SNC Elections Committee.

7:30 – 7:35 p.m. 9. Discussion and Possible Action on appointing a Committee Chairperson for the SNC Elections Committee.

7:35 – 7:45 p.m. 10. **COMMITTEE REPORTS**

Executive Committee - Christian Rubalcava

Beautification Committee – Steve List

Budget Committee – George Ortega

Bylaws Committee – Diane Valencia

Outreach Committee – Carlos Lara

Planning & Land Use Committee – Peter Postlmayr

Homeless Services Committee – Paul Dumont

Emergency Preparedness – John Pacheco

Equestrian Committee – Cheri Blose

Public Safety Committee - Diane Valencia

Youth Affairs Committee - Donald Zelaya

7:45 – 8:00 p.m. 11. MEET AND GREET (15 minute Break)

8:00 – 8:15 p.m.	12.	Discussion and possible action on continued opposition to preferred route SR14 as well as E1 and E2 routes. Encourage HSR to utilize existing transportation corridors such as existing rail along San Fernando Road; Interstate 5 and Revisit SNC Community Impact Statement as the council file expired and California High Speed Rail Authority selected preferred alternative SR14.
8:15 – 8:23 p.m.	13.	Discussion and possible action regarding a Community Impact Statement (CIS) for Los Angeles City Council File #17-1386-S1 (Special 1 Motion / Skirball Fire / Homeless Encampment / Illegal Fires and Campsites).
8:23 – 8:30 p.m	14.	Discussion and possible action regarding a Community Impact Statement (CIS) for Los Angeles City Council File #19-0050 (Issuance of Personal Notice / Individuals within Very High Fire Hazard Severity Zone / Los Angeles Municipal Code (LAMC) / Amendment).
8:30 – 8:40 p.m	15.	Report on the SNC Budget
8:40 – 8:50 p.m	16.	Discussion and possible action on allocating \$7500 for the SNC elections scheduled for April 27 th , 2019. Expenditures include candidate outreach, election awareness, and voting day activities.
8:50 – 9:00 p.m.	17.	Discussion and possible action on allocating \$5500 for the annual Make Your Horse Count scheduled in May. The objective of this event is to raise awareness about properly registering and microchipping horses in Sylmar.
9:00 – 9:10 p.m.	18.	Discussion and possible action on allocating \$5000 for specialized "No Trespassing" signage to be purchased and posted in Stetson Ranch and other areas bordering brush in Sylmar, within the Very High Fire Hazard Severity Zone.
9:10 – 9:20 p.m.	19.	Discussion and possible action on allocating \$1500 for the purchase of "Appreciation Bags" for Teachers in Sylmar. These bags would be put together by Maria Silva, SNC Education Representative in conjunction with the SNC Outreach Committee and Youth Affairs Committee.
9:20 – 9:30 p.m.	20.	Discussion and possible action on allocating \$1000 to sponsor the 2nd Annual Los Angeles Police Department Mission Division Golf Tournament to

be held on March 18, 2019 which is being held in support of the

Mission Community Police Council, a recognized 501(c)(3) organization.

9:30 – 9:40 p.m.	21.	Discussion and possible action on allocating \$750 for SNC activities in collaboration with the LAFD, including Station 91's 2019 Fire Service Day community event.
9:40 – 9:42 p.m.	22.	Discussion and possible action on approving the November Monthly Expenditure Report (MER).
9:42 – 9:44 p.m.	23.	Discussion and possible action on approving the December Monthly Expenditure Report (MER).
9:44 – 9:47 p.m.	24.	Discussion and possible action on approving any missing SNC General Board Meeting Minutes.
9:47 – 9:48 p.m.	25.	Board Member Comments / Announcements (3 Minutes)
9:48 – 9:49 p.m.	26.	Future Agenda Items Write to Executive Board by email at ExecutiveBoard@SylmarNC.org or mail Executive Board c/o Sylmar Neighborhood Council, P.O. Box 921023, Sylmar, CA 91392-10 (1 minute)
9:49 – 9:50 p.m.	27.	Closing Remarks, Acknowledgements, and Adjournment (1 minute)

The Next Sylmar Neighborhood Council General Board meeting will be:

February 28th, 2019 at 6:30 pm

Sylmar Charter High School 13050 Borden Ave. Sylmar, CA 91342

Reconsideration of Agenda Items - Bylaws (Article VIII)

The Board may reconsider or amend its actions through the following Motion for Reconsideration process:

- A. Before the Board reconsiders any matter, the Board must approve a Motion for Reconsideration. The Motion for Reconsideration must be approved by official action of the Board. After determining that an action should be reconsidered, the Board has the authority to re-hear, continue, or take action on the item that is the subject of reconsideration within any limitations that are stated in the Motion for Reconsideration.
- B. The Motion for Reconsideration must be brought, and the Board's approval of a Motion for Reconsideration must occur, either during the same meeting where the Board initially acted or during the Board's next regularly scheduled meeting or at a special meeting within these specified time frames to address a Motion for Reconsideration.
- C. A Motion for Reconsideration may be proposed only by a Member of the Board who previously voted on the prevailing side of the original action that was taken by the Board (the "Moving Board Member").
- D. The Moving Board Member may make the Motion for Reconsideration orally during the same meeting where the action that is the subject of reconsideration occurred, or by properly placing the Motion for Reconsideration on the agenda of a meeting that occurs within the allowed specified periods of time as stated above.
- E. In order to properly place the Motion for Reconsideration on the agenda of the subsequent meeting, the Moving Board Member shall submit a memorandum to the Executive Committee in advance of the deadline for posting notices for the meeting.
- F. A Motion for Reconsideration that is properly brought before the Board may be seconded by any Member of the Board.
- G. This reconsideration process shall be conducted at all times in accordance with the Brown Act.

Grievance Process – Bylaws (Article XI)

Any Grievance by a Stakeholder must be submitted in writing to the Board who shall place the matter on the agenda for the next regular Council meeting. At that meeting, the Board shall refer the matter to an Ad Hoc Grievance Panel comprised of three (3) Stakeholders randomly selected by the Board from a list of Stakeholders who have expressed an interest in serving from time-to-time on such a Panel. Within two (2) weeks of the Panel's selection, the Board

shall coordinate a time and place for the Panel to meet with the person(s) submitting a Grievance to discuss ways in which the dispute may be resolved. Within two (2) weeks following such meeting, a Member of the Panel shall prepare a written report to be forwarded to the Board outlining the Panel's collective recommendations for resolving the Grievance. The Board may receive a copy of the Panel's report and recommendations prior to a Board meeting, but, in accordance with the Brown Act, the matter shall not be discussed among the Board Members until it is heard publicly at the next regular Council meeting.

This Grievance process is intended to address matters involving procedural disputes, such as the Board's failure to comply with Board Rules or these Bylaws. It is not intended to apply to Stakeholders who merely disagree with a position or action taken by the Board at one of its meetings, which Grievances may be aired publicly at Council meetings. The Neighborhood Council grievance review process will be conducted pursuant to any and all City ordinances, policies and procedures pertaining to Neighborhood Council grievances.

Directors are not permitted to file a Grievance against another Director or against the Council, except as permitted under the City's grievance policy. (Remove after January 25, 2018)

Approved by:(CR)