

CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Andres Rubalcava

VICE PRESIDENTS:

Administration: Brielle Acevedo

Communications: Donald Zelaya

SECRETARY: Kathy Bloom

TREASURER: George Ortega



Office: 13521 Hubbard Street

Sylmar, CA 91342

Mailing: P.O. Box 921023

Sylmar, CA 91392-1023

Telephone: (818) 833-8737

E-mail: Board@SylmarNC.org

Sylmar Neighborhood Council General Board Meeting –Agenda Thursday, September 22, 2022 – 6:30 PM

Zoom Meeting Online: <https://us02web.zoom.us/j/89371968816>

Join by Telephone: Dial (669) 900-6833 to Join the Meeting

Then Enter This Webinar ID: 893 7196 8816 and Press #

Si requiere servicios de traducción, favor de avisar al Concejo Vecinal 3 días de trabajo (72 horas) antes del evento. Por favor contacte por correo electrónico board@sylmarnc.org o por teléfono 818-833-8737 para avisar al Concejo Vecinal.

IN CONFORMITY WITH THE SEPTEMBER 16, 2021 ENACTMENT OF CALIFORNIA ASSEMBLY BILL 361 (RIVAS) AND DUE TO CONCERNS OVER COVID-19, THE SYLMAR NEIGHBORHOOD COUNCIL MEETING WILL BE CONDUCTED ENTIRELY WITH A CALL-IN OPTION OR INTERNET-BASED SERVICE OPTION.

Every person wishing to address the Board must dial (669) 900-6833, and enter 893 7196 8816 and then press # to join the meeting. When prompted by the presiding officer, to provide public input at the Neighborhood Council meeting the public will be requested to dial *9 or use the Raise Hand option, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered.

PUBLIC INPUT AT NEIGHBORHOOD COUNCIL MEETINGS The public is requested dial *9, when prompted by the presiding officer, to address the Board on any agenda item before the Board takes an action on an item. Comments from the public on agenda items will be heard only when the respective item is being considered. Comments from the public on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a member of the public may become the subject of a future Board meeting. Public comment is limited to 2 minutes per speaker, unless adjusted by the presiding officer of the Board.

AB 361 Updates:

Public comment cannot be required to be submitted in advance of the meeting, only real-time public comment is required.

If there are any broadcasting interruptions that prevent the public from observing or hearing the meeting, the meeting must be recessed or adjourned.

If members of the public are unable to provide public comment or be heard due to issues within the Neighborhood Council's control, the meeting must be recessed or adjourned.

Any messaging or virtual background is in the control of the individual board member in their personal capacity and does not reflect any formal position of the Neighborhood Council or the City of Los Angeles.

The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.

- 1. Call to Order**
- 2. Welcome and Housekeeping**
- 3. Public Comment** on items not appearing on the agenda.
- 4. Public Official and Community Representative Announcements**
- 5. Discussion and possible action** to approve August Meeting minutes.
- 6. Discussion and possible action** to approve August MERs.
- 7. Discussion and possible action** to approve NPG not to exceed \$2,000 for San Fernando LGBTQ Center's Winter Wonderland. NPG is attachment A.
- 8. Discussion and possible action** to approve NPG not to exceed \$3,800 for PUC Charter High School to support the athletic department- Attachment B.
- 9. Discussion and possible action** to provide a letter of support for **15827 Roxford Street – ENV-2021-8928-EAF – DIR-2021-8927-SPR**. The project involves the demolition of an existing 182,230 square foot of warehouse building and construction, use, and maintenance of two new warehouse buildings with a total of approximately 595,147 square feet including 15,742 square feet of ancillary office space. The proposed project will provide surface parking including 382 vehicle parking spaces, 95 dock doors, and 26 trailer stalls. A MND was issued in August 22 Shean Kim, VP of Dev. Management for XEBEC 562-546-0252 SheanK@xebecreality.com The Planning and Land Use Committee recommends support for this project, see attached draft letter- Attachment C.

- 10. Discussion and possible action** to oppose **12534 N San Fernando Road - ADM-2022-6086-DB-HCA-PHP** New Construction of 6 Story 164 Unit, 100% Affordable Housing Project. Aaron Mensch, R2H Development, Jeff Zbikowski, JZA project representative 310-853-5004, and Sophia Kim, LA City Planner. The Planning and Land Use Committee recommends opposing this project.
- 11. Discussion and possible action** to approve conditional letter of support for **Sylmar Channel Project – Safe Clean Water Program** Glenoaks at Bledsoe to Herrick Avenue. This project aims to improve water quality, increase water supply, mitigate localized flood issues, and provide improved walkability and educational opportunities within Sylmar and the Upper Los Angeles River. Juan Solorio from Councilwoman Monica Rodriguez, 7th District Office requesting the attached support letter be recommended for approval to the Sylmar Neighborhood Council. More information can be found at: [visit our website](#) Consider a conditional support letter as long as public access is restricted and fencing improvements are made in coordination with adjoining residents. Letter is attachment D.
- 12. Discussion and possible action** on next steps for improvement to Welcome to Sylmar Sign
- 13. Discussion and possible action** to form committees and appoint committee chairs.
- 14. Discussion and possible action** to amend Administrative Budget
- 15. Presidential Appointment** of Board members from applications received.
- 16. Announcement** of Sylmar Neighborhood Council vacancies and application process.
Application is Attachment E.
- 17. Board Member Updates and Announcements**
- 18. Future Agenda Items:** Write to Executive Board by email at ExecutiveBoard@SylmarNC.org or mail Executive Board c/o Sylmar Neighborhood Council, P.O. Box 921023, Sylmar, CA 91392-10
- 19. President’s Closing Remarks, Acknowledgement, and Adjournment**
- 20. Adjournment**

THE AMERICAN WITH DISABILITIES ACT As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assisted listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3

business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: NCsupport@lacity.org

NOTICE TO PAID REPRESENTATIVES- If you are compensated to monitor, attend, or speak at this meeting, City law may require you to register as a lobbyist and report your activity. See Los Angeles Municipal Code Section 48.01 et seq. More information is available at ethics.lacity.org/lobbying. For assistance, please contact the Ethics Commission at (213) 978-1960 or ethics.commission@lacity.org.

PUBLIC ACCESS OF RECORDS – In compliance with Government Code section 54957.5, non-exempt writings that are distributed to a majority or all of the board in advance of a meeting may be viewed at the neighborhood council office, at our website sylmarnc.org, or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact Sylmar Executive Board Members: executiveboard@sylmarnc.org

PUBLIC POSTING OF AGENDAS – Neighborhood Council agendas are posted for public review as follows: • Our office located at 13521 Hubbard St. Sylmar, CA 91342 • Sylmarnc.org • You can also receive our agendas via email by subscribing to L.A. City's Early Notification System at <https://www.lacity.org/government/subscribe-agendasnotifications/neighborhood-councils>

RECONSIDERATION AND GRIEVANCE PROCESS - For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website.



Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)

This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: _____

SECTION I - APPLICANT INFORMATION

1a) _____
Organization Name **Federal I.D. # (EIN#)** **State of Incorporation** **Date of 501(c)(3) Status (if applicable)**

1b) _____
Organization Mailing Address **City** **State** **Zip Code**

1c) _____
Business Address (If different) **City** **State** **Zip Code**

1d) **PRIMARY CONTACT INFORMATION:**

Name **Phone** **Email**

2) **Type of Organization- Please select one:**

- Public School** *(not to include private schools)* **Attach Signed letter on School Letterhead** **or** **501(c)(3) Non-Profit** *(other than religious institutions)* **Attach IRS Determination Letter**

3) _____
Name / Address of Affiliated Organization (if applicable) **City** **State** **Zip Code**

SECTION II - PROJECT DESCRIPTION

4) Please describe the purpose and intent of the grant.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large.
(Grants cannot be used as rewards or prizes for individuals)

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a)	Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

6b)	Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
		\$	\$
		\$	\$
		\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ _____

10a) Start date: ___/___/___ 10b) Date Funds Required: ___/___/___ 10c) Expected Completion Date: ___/___/___
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No ***(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)**

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - REQUIRED*

 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - REQUIRED*

 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form

Neighborhood Council Funding Program

APPLICATION for Neighborhood Purposes Grant (NPG)



This form is to be completed by the applicant seeking the Neighborhood Purposes Grant and submitted to the Neighborhood Council from whom the grant is being sought. All applications for grants must be reviewed and approved in a public meeting. Upon approval of the application the Neighborhood Council (NC) shall submit the application along with all required documentation to the Office of the City Clerk, NC Funding Program.

Name of NC from which you are seeking this grant: Sylmar

SECTION 1: ORGANIZATION INFORMATION

- 1a) PUC Triumph Charter High School 74-3102820 California
Organization Name *Federal I.D. # (EIN#)* *State of Incorporation* *Date of 501(c)(3) Status (if applicable)*
- 1b) 13361 Glenoaks Blvd. Sylmar Ca 91342
Organization Mailing Address *City* *State* *Zip Code*
- 1c) _____
Business Address (if different) *City* *State* *Zip Code*

1d) PRIMARY CONTACT INFORMATION:

Anibal Guerrero 8183701325 anibalguerrer@yahoo.com
Name *Phone* *Email*

2) Type of Organization- Please select one:

- Public School (not to include private schools) or 501(c)(3) Non-Profit (other than religious institutions)
 Attach Signed letter on School Letterhead Attach IRS Determination Letter

3) _____
Name / Address of Affiliated Organization (if applicable) *City* *State* *Zip Code*

4) Please describe the purpose and intent of the grant.

Through this grant, we are hoping to provide our Athletic Department with opportunities to enhance their experience as a Scholar-Athlete. Due to budget restrictions, we typically charge students for specific items needed for our athletes to have a successful season. From uniforms to warm ups, to knee pads, which we were finally able to get for our volleyball team for the first time last year, and other equipment and experiences, we hope to apply these funds for our general athletic department here at PUC Triumph Charter High School.

5) How will this grant be used to primarily support or serve a public purpose and benefit the public at-large. (Grants cannot be used as rewards or prizes for individuals)

Our hopes are that we are able to use this grant to support our High School athletes. Oftentimes, our students are able to enroll in an athletic team in order to build self-discipline, strengthen community and camaraderie, build school culture, find ways to cope with troubling moments or situations, and so much more. Through additional funds, we will be able to provide our students with opportunities to participate in more tournaments and athletic experiences, additional equipment that can be used to enhance their abilities, uniforms to promote school spirit and engagement with other school activities, and other benefits that come with the development of athletic programs.

SECTION III - PROJECT BUDGET OUTLINE

You may also provide the Budget Outline on a separate sheet if necessary or requested.

6a) Personnel Related Expenses	Requested of NC	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

6b) Non-Personnel Related Expenses	Requested of NC	Total Projected Cost
Student Athletics Fall Semester Costs	\$ 3800.00	\$ 6000.00
	\$	\$
	\$	\$

7) Have you (applicant) applied to any other Neighborhood Councils requesting funds for this project?
 No Yes If Yes, please list names of NCs: _____

8) Is the implementation of this specific program or purpose described in Question 4 contingent on any other factors or sources or funding? (Including NPG applications to other NCs) No Yes If Yes, please describe:

Source of Funding	Amount	Total Projected Cost
	\$	\$
	\$	\$
	\$	\$

9) What is the TOTAL amount of the grant funding requested with this application: \$ 3800.00

10a) Start date: 8 / 30 / 22 10b) Date Funds Required: 9 / 30 / 22 10c) Expected Completion Date: 12 / 19 / 22
 (After completion of the project, the applicant should submit a Project Completion Report to the Neighborhood Council)

SECTION IV - POTENTIAL CONFLICTS OF INTEREST

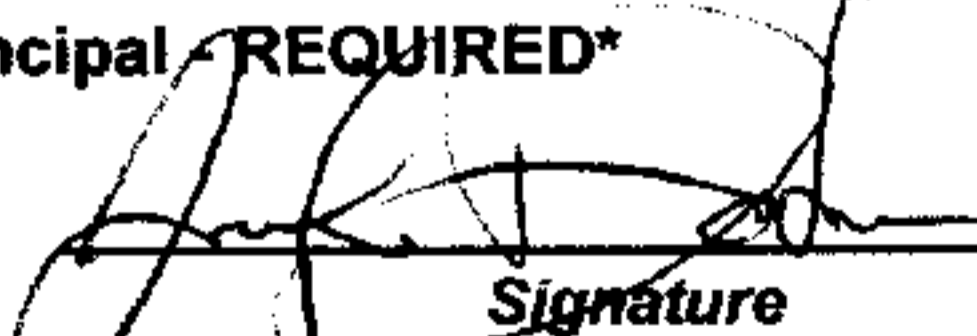
11a) Do you (applicant) have a current or former relationship with a Board Member of the NC?
 No Yes If Yes, please describe below:

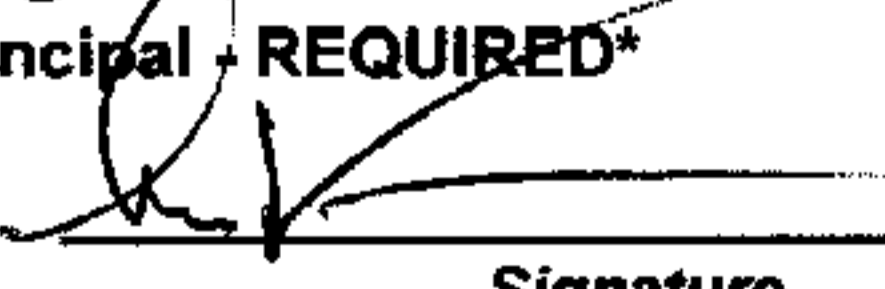
Name of NC Board Member	Relationship to Applicant

11b) If yes, did you request that the board member consult the Office of the City Attorney before filing this application?
 Yes No *(Please note that if a Board Member of the NC has a conflict of interest and completes this form, or participates in the discussion and voting of this NPG, the NC Funding Program will deny the payment of this grant in its entirety.)

SECTION V - DECLARATION AND SIGNATURE

I hereby affirm that, to the best of my knowledge, the information provided herein and communicated otherwise is truly and accurately stated. I further affirm that I have read the documents "What is a Public Benefit," and "Conflicts of Interest" of this application and affirm that the proposed project(s) and/or program(s) fall within the criteria of a public benefit project/program and that no conflict of interest exist that would prevent the awarding of the Neighborhood Purposes Grant. I affirm that I am not a current Board Member of the Neighborhood Council to whom I am submitting this application. I further affirm that if the grant received is not used in accordance with the terms of the application stated here, said funds shall be returned immediately to the Neighborhood Council.

12a) Executive Director of Non-Profit Corporation or School Principal - **REQUIRED***
Jennifer Dobson Principal  9-14-22
 PRINT Name Title Signature Date

12b) Secretary of Non-profit Corporation or Assistant School Principal - **REQUIRED***
Marco Valdez Assistant Principal  09-14-22
 PRINT Name Title Signature Date

* If a current Board Member holds the position of Executive Director or Secretary, please contact the NC Funding Program at (213) 978-1058 or clerk.ncfunding@lacity.org for instructions on completing this form



Officers
President: Andres Rubalcava
Vice President of Administration: Brielle Acevedo
Vice President of Communications: Donald Zelaya
Treasurer: George Ortega
Secretary: Kathy Bloom

September 22, 2022

DRAFT

Mr. Shawn Kim
Roxford XC, LLC aka XEBEC Realty
510 S. Hewitt Street, No. 115
Los Angeles, California 90013

SheanK@xebecrealty.com
562-546-0252

Re: 15827 Roxford Street – ENV-2021-8928-EAF-DIR-SPR

Mr. Shawn Kim,

The Sylmar Neighborhood Council voted to SUPPORT this project at their September 22nd, 2022 Board meeting. The project involves the demolition of an existing 182,230 square foot of warehouse building and construction, use, and maintenance of two new warehouse buildings with a total of approximately 595,147 square feet including 15,742 square feet of ancillary office space. The proposed project will provide surface parking including 382 vehicle parking spaces, 95 dock doors, and 26 trailer stalls. An MND was issued in August 22 and is available for review. The applicant does not currently have a tenant for the building, it was previously leased by a government contractor.

This project is located in the heart of an industrial area of Sylmar along the 5 Freeway. It has good access to the 5 and 210 freeways and will bring a number of jobs to the area associated with warehousing/manufacturing including, office staff, equipment operators and truckers. The new buildings are attractive, nicely landscaped with adequate parking, loading bays and featuring green building and energy improvements. The requested entitlements include, pursuant to LAMC Section 12.24 U.14, a Conditional Use Permit for Major Development Projects for a development project resulting in a construction of 250,000 square feet or more of warehouse floor area; and pursuant to LAMC Section 16.05, Site Plan Review for a development project resulting in an increase in 50,000 square feet or more of non-residential floor area. The project may also require additional approvals and permits, including but not limited to those for project construction activities such as excavation, shoring, grading (368,963 cubic yards), foundation, haul route approval, removal of street trees, and building and tenant improvements.

The subject property, consisting of four contiguous parcels on a gently sloping, irregular-shaped, totaling approximately 1,216,764 square feet (27.93 acres) with a frontage of approximately 370 feet along Telfair Avenue and 158 feet along Roxford Street. Currently, the site is developed with a one-story industrial warehouse building which is subject to demolition with the implementation of the proposed project.

The Community Plan designates the site for Limited Industrial land uses with the corresponding zones of M1 and MR1. The project site is zoned M1-1 and is thus consistent with the existing land use designation. The site is located within the Local Emergency Temporary Regulations -Time Limits and Parking Relief (ZI-2498), the Parcel/Tract Map Conditions Clearance (ZI-1022), the Freeway Adjacent Advisory Notice for Sensitive Uses (ZI-2427), and the State Enterprise Zone Los Angeles (ZI-2374).

The Sylmar Planning and Land Use Committee held a number of public hearings for this project: February 9th, May 11th, and September 14, 2022. At these meetings public comments related to traffic, building elevations, signage and access were discussed. These were addressed by the development team.

The City addressed concerns from the Fernandeno Tataviam Band of Mission Indians. The FTBMI recognizes the project area to be culturally significant and sensitive for tribal cultural resources. This is due to the extensive prehistoric-historic tribal use of the area and features associated with the San Fernando Mission. The letter included several tribal cultural resources mitigation measures. The City reviewed the suggested mitigation measures. The City emailed FTBMI a letter with City mitigation measure languages addressing the suggested mitigation measures by FTBMI. FTBMI responded to the suggested mitigation measures language is acceptable with a minor clarification to develop a Treatment and Disposition Plan once a significant resource is encountered.

We appreciate your efforts to put forward a quality development and improve our community. We wish to support and help ensure a successful development, construction phase, and business operation. We look forward to realizing the potential employment opportunities for our residents.

Warmest regards,

Peter Postlmayr
Sylmar Neighborhood Council Member

C: Sophia Kim, Planner 213-978-1208 sophia.kim@lacity.org
Councilmember Monica Rodrigues, 7th District 213-473-7077
councilmember.rodrigues@lacity.org



Officers
President: Andres Rubalcava
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Treasurer: George Ortega
Secretary: Kathy Bloom

DRAFT

July 28th 2022

SCWP Regional Oversight Committee Members
SCWP Scoring Committee Members
SCWP ULAR Watershed Area Steering Committee Members

c/o Los Angeles County Public Works
900 S. Fremont Avenue
Alhambra, CA 91803
email: san.safecleanwater@lacity.org

Subject: Sylmar Channel Project - Safe Clean Water Program

Dear Committee Members,

On behalf of Sylmar Neighborhood Council, I am writing to express our **conditional** support for LA Sanitation and Environment's proposed Sylmar Channel Project for funding consideration by the Safe, Clean Water Program (SCWP).

The Sylmar Channel is in desperate need of attention due to the lack of proper maintenance by the City of Los Angeles. There are over grown trees and vegetation, trash and debris that has not seen upkeep in a number of years. The neighbors along the channel have been dealing with these conditions for a number of years.

We appreciate LA Sanitation and Environment's public engagement on this project. The Council Office presented information to the Sylmar Planning and Land Use Committee at their June 8th, 2022 public meeting. A number of residents and stakeholders spoke of their concerns regarding the plan. The major concern is public access as it will invade the privacy of their back yards, invite homeless and others into the area as well as increase trash, maintenance and noise impacts to the channel and

hence their property. The other concern is the disrepair of fencing along the drainage easement. This lack of maintenance and non-existent fencing in some areas allows trespassers to access the Channel and set up camps and live creating health, fire and safety issues.

Sylmar supports elements of the plan to improve the conditions of the current channel allowing enhanced infiltration to increase ground water reserves, adding green elements to improve the air quality in the area and reduce the heat island effect as well as reducing localized flooding, and removing pollutants from the LA River. **We however, do not support PUBLIC ACCESS to the area.**

The Sylmar Neighborhood Council on behalf of the adjoining residents will **only support this project on the condition that the public will not have access to the channel and the project includes fencing along both sides of the easement preventing public access.** Fencing will need to be coordinated with existing neighbors to the Channel. As a Community we believe in the other goals of the Safe Clean Water Program as it would enhance our environment and improve current conditions.

We appreciate the City of Los Angeles' dedication to ensuring a safe, clean, and sustainable water future for all Angelenos.

Thank you for your consideration.

Sincerely,

Peter W. Postlmayr
Member and Planning and Land Use Chair

CITY OF LOS ANGELES

California



SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Andres Rubalcava

VICE PRESIDENTS:

Administration: Brielle Acevedo

Communications: Donald Zelaya

SECRETARY: vacant

TREASURER: George Ortega

Office: 13521 Hubbard Street
Sylmar, CA 91342

Mailing: P.O. Box 921023

Sylmar, CA 91392-1023

Telephone: (818) 833-8737

E-mail: Board@SylmarNC.org

**Sylmar Neighborhood Council
Application for Consideration of Appointment**

Name:

Occupation:

Home Address:

City, State, Zip Code:

Home Phone:

Work Address:

City, State, Zip Code:

Work Phone Number:

Mobile Phone Number:

Preferred Email address:

Vacant Board Seat you are applying for:

Stakeholder Qualification – Please provide a brief statement as to how you qualify as a community stakeholder for this Board seat:

(Please also provide documentation that substantiates your status as a Sylmar stakeholder. “Stakeholders” shall be defined as those who live, work or own property in the neighborhood and to those who declare a stake in the neighborhood as a community interest stakeholder, defined as a person who affirms a substantial and ongoing participation within the Neighborhood Council’s boundaries and who may be in a community organization such as, but not limited to, educational, nonprofit and/or religious organizations (Ordinance No. 182830 effective January 26, 2014).)

Please answer the following questions:

- 1. Why do you wish to participate on the SNC Board?**

2. What are your goals for the community?

3. What areas of community service particularly interest you?

4. Do you have any special interests that might conflict with Neighborhood Council responsibilities?

5. Please return this form by email to: Andres.Rubalcava@SylmarNC.org and ExecutiveBoard@SylmarNC.org

If you have any questions, please do not hesitate to call us at (818) 833-8737. Thank you for your interest in the Sylmar Neighborhood Council! Sylmar Neighborhood Council Board Member Application Revised 6-21-21