

ITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL

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VICE PRESIDENTS:

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Communications: Donald Zelaya

TREASURER: George Ortega

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SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE  
MEETING DRAFT MINUTES

**Wednesday, December 14th, 2022, 6:30 pm to 8:30 pm**

Zoom Meeting Online or By Telephone

Please use the link <https://us02web.zoom.us/j/84653090795> to join webinar; and/or,  
Dial (669) 900-6833 enter ID 846 5309 0795 and Press # to join the Meeting via Phone

Peter Postlmayr, Chairperson

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

1. **Call to Order @6:34pm**
2. **Roll Call: Peter Postlmayr, Patty Hug & Cheri Blöse; George Ortega entering @6:48pm; Lucille Floresta entering @7:15pm**
3. **Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. Online meeting with recordings to Leah Blöse doing minutes for PLUC; SNC has original host recording
4. **Public Comment on matters not appearing on the agenda.**  
Lionel Mares – bicycle advocate bringing awareness to the desire and perceived need to more bicycle and pedestrian infrastructure throughout our area of the county.  
Tom Weisbarth – re: comment at previous SNC General meeting that the lack of fire station and safety infrastructure within our community.  
Andreas Espenozza – new installed SNC Council member and Safety Committee member just making himself known at the PLUC meeting.
5. **Discussion and Possible Action to approve Meeting Minutes: November 9, 2022 Planning & Land Use Committee Meeting Minutes**  
**November '22 Minutes** - Patty moves to approve minutes as presented. Cheri 2<sup>nd</sup> motion.  
Vote: Peter- Yes. Patty- Yes, Cheri - Yes. George – Abstained.  
**PASSED**
6. **Public Official and Community Representative Announcements & Presentations followed by Public Announcements N/A**

- 7. Update and Discussion Foothill Trunk Line Replacement Project Update:** The current work area 8 is one day from wrapping up, with the last pipe connection scheduled for tomorrow. Following that, crews will be removing the shoring, barricades, and equipment, and then backfilling. This clean-up will take us through the end of the year. Street restoration is scheduled for January 7th. The next work area is 19 (Foothill @ Terra Bella) and is expected to begin fall 2023. Christina Holland, Sr. Public Relations Specialist, City of Los Angeles  
Christina.Holland@ladwp.com 213-367-1076  
Christina Holland, Nathan Sheagley– Trunkline Project Manager– presenting for LADWP to give presentation of project and projected dates. Also Lyndon Tat– Mainline Project Manager, Shawn Bushler– Construction Supervisor and Genevieve Han – Manager of Trunkline Construction to answer questions.  
Current project date of work projected to be done by January 7, 2023, weather permitting. Next phase to begin Fall '23 – March '24 – again weather permitting.  
Project is part of a Netflix documentary “Earthstorm” for size of trunkline being installed as the largest earthquake resistant pipe in the nation.  
Questions -  
Tom W. – question timing of ending of project. A - Shown projected time on schedule.  
Kurt K – questions the rest of project timing, also asking for information regarding pipeline work for outreach information.  
Patty H – asking about project happening by DWP on Foothill in front of post office, no answers given with Christina offering follow-up information about this at a later date.
- 8. Discussion and Information on 15200 Bledsoe at San Fernando Road - Sylmar Studios AA-2022-8661-PMEX CEO Tony Guanci and Executive Vice President Scott Hodgkins.** Architect Nouizi, I Lyes M, Lot Line Adjustment for the Studio Building with Parking Structure Eric Robles (949)-242-8044  
No representative present. Peter provides documents re: early notification showing movement proposed parcel line vs. existing parcel line. Peter to reach out for possible presentation for future agenda item.  
No action to be taken.
- 9. Discussion and Possible Action: 12507 San Fernando Road ENV- 2021-6678-EAF New 5 Story Mixed Use Bldg. Eaf. Environmental Assessment Project Representative Daniel Rosales (818) 675-6418**  
Dan Rosales presenting for owner – mixed use with 3 retail & 92 rental units project originally presented in '20 with EIR needed as well as site plan application required by city.  
**Dan to forward EAF to be voted on, hopefully in the next month agenda.**  
**No Motion or Action at this time.**
- 10. Follow Up on Past Discussions: Past Projects**
- a. Misc. N/A
  - b. Sylmar Channel Project Sylmar Channel N/A
  - c. 14971 Foothill Blvd. at Roxford Presentation Update from Christian Frederiksen, Architect with Archeon Group: via email “After many hours of reevaluating the project, the owner has decided to reduce the density of the project. We would be excited to share an update of the new plans and the reduced size In January, once all the plans have been revised.” Possible presentation in January '23 meeting.

#### **d. Santiago Estates Expansion N/A**

**11. Committee Member Comments on subject matters within Committee's jurisdiction. N/A**

**12. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months' meeting. N/A

**13. Closing Remarks, Announcements, Acknowledgements and Adjournment**

**Happy Holidays & Happy New Year Everyone!!!**

**Adjournment @ 8:01pm**

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All Agenda items may include presentations, discussions and actions by the Committee for recommendations to the SNC Board of Directors. The Board of Directors may discuss the recommendations and take action on the item, which could result in a Community Impact Statement to the City and/or a position letter to a City agency.

The Stakeholders may comment on any Agenda item only when the item comes up for discussion. The Committee will determine the length of discussion and comment times. The attending stakeholders may be polled for their opinion on any Agenda item before the Committee takes action for a recommendation to the Board. Comments from the stakeholders on other matters not appearing on the agenda that are within the Board's jurisdiction will be heard during the General Public Comment period. Please note that under the Brown Act, the Board is prevented from acting on a matter that you bring to its attention during the General Public Comment period; however, the issue raised by a stakeholder may become the subject of a future Board meeting.

Any Committee action may be reconsidered following the Meeting when the original action occurred. A Committee Member makes a Motion for Reconsideration and if approved another vote on the issue takes place based on the reasoning for the reconsideration. The Committee Member must have been on the prevailing side of the action/issue.

As a covered entity under Title II of the Americans with Disabilities Act, the City of Los Angeles does not discriminate on the basis of disability and upon request will provide reasonable accommodation to ensure equal access to its programs, services, and activities. Sign language interpreters, assistive listening devices, or other auxiliary aids and/or services may be provided upon request. To ensure availability of services, please make your request at least 3 business days (72 hours) prior to the meeting by contacting the Department of Neighborhood Empowerment by calling (213) 978-1551 or email: [NCsupport@lacity.org](mailto:NCsupport@lacity.org)

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- (List your physical posting location here)
- <http://www.SylmarNC.org>
- You can also receive our agendas via email by subscribing to L.A. City's Early Notification System (ENS)

#### **Notice to Paid Representatives -**

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**Public Access of Records -** In compliance with Government Code section 54957.5 non-exempt writings that are distributed to a majority or all of the committee in advance of a meeting, may be viewed by visiting our website at <http://www.SylmarNC.org> or at the scheduled meeting. In addition, if you would like a copy of any record related to an item on the agenda, please contact committee Chair Peter Postlmayr at 818-833-8737 or email: [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org).

#### **Reconsideration and Grievance Process -**

For information on the NC's process for board action reconsideration, stakeholder grievance policy, or any other procedural matters related to this Council, please consult the NC Bylaws. The Bylaws are available at our Board meetings and our website <http://www.SylmarNC.org>.