

CITY OF LOS ANGELES

California

SYLMAR NEIGHBORHOOD COUNCIL

PRESIDENT: Andres Rubalcava

VICE PRESIDENTS:

Administration: Brielle Acevedo

Communications: Donald Zelaya

TREASURER: George Ortega

SECRETARY: Kathy Bloom



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**SYLMAR NEIGHBORHOOD COUNCIL PLANNING & LAND USE COMMITTEE  
MEETING MINUTES (DRAFT)**

**Wednesday, June 14<sup>th</sup>, 2023 - 6:30 pm to 8:30 pm**

**Physical Meeting at SNC Office: 13521 Hubbard Street, Sylmar California 91342 and**

**Zoom Meeting Online or By Telephone**

**Please use the link <https://us02web.zoom.us/j/82663904702> to join webinar; and/or,**

**One tap mobile +16694449171,,82663904702# US or Toll-free (877) 853-5257 US or**

**(669) 900-6833 and enter ID 826 6390 4702 and Press # to join the Meeting via Phone**

**Peter Postlmayr, Chairperson**

*The Neighborhood Council system enables meaningful civic participation for all Angelenos and serves as a voice for improving government responsiveness to local communities and their needs. We are an advisory body to the City of Los Angeles, comprised of stakeholder volunteers who are devoted to the mission of improving our communities.*

- 1. Call to Order: @6:34pm**
- 2. Roll Call: Peter Postlmayr, Cheri Blose, Patty Hug, Lucille Floresta & George Ortega.**
- 3. Housekeeping:** Sign-in Sheets, Speaker Cards for public comments, Recording and Timekeeper, facilities information. No Speaker Cards available as of yet, just raise your hand to be acknowledged. As the meeting is in person and on Zoom, meeting with recordings to be forwarded to Leah Blose doing minutes for PLUC; SNC has original host recording.
- 4. Public Comment on matters not appearing on the agenda: N/A**
- 5. Discussion and Possible Action to approve Meeting Minutes:** May 10<sup>th</sup>, 2023, Planning & Land Use Committee Meeting.  
Patty moves to approve minutes as corrected. Cheri 2<sup>nd</sup> motion.  
Vote: Lucille – Yes, Peter- Yes. Patty- Yes, Cheri - Yes. George – Abstained.  
**PASSED.**
- 6. Public Official and Community Representative Announcements & Presentations followed by Public Announcements (5)**  
**Anthony Espinoza representative** from Councilwoman Monica Rodriguez office, present via Zoom. Presented local events sponsored by the office.
- 7. Discussion and Possible Action:** VTT-83323-SL-HCA 12603 Ralston Avenue – Demolish Single Family Home and subdivision into 5 small lots, HCA Housing Crisis Act and SL Small Lot Subdivision <http://planning.lacity.org/pdiscaseinfo/numericcaseid/267737>

<http://planning.lacity.org/pdiscaseinfo/numericcaseid/267736> Applicant: Tigran Oganessian, Representative : Camille Zeitourny [zeitounyc@gmail.com](mailto:zeitounyc@gmail.com) 323-892-1168, City Staff Assigned: Jazmin Roque.

No response at this time from anyone, Peter will continue to reach out.

**8. Discussion and Update: 14445 Olive View Drive Medical Center Master Plan Update**

Community Relations: Brenda Yanez

No new information available, will continue to reach out.

**9. Discussion: Foothill Boulevard Resurfacing Project – Safety** Here is the info from

<https://ladotlivablestreets.org/projects/foothill> The city of Los Angeles is implementing street safety improvements on Foothill Boulevard in Sylmar from Bledsoe Street to Polk Street. This project reorganizes the roadway on Foothill Boulevard to improve safety for people walking and biking and increase access to Foothill Boulevard for neighborhood residents.

Representative contacted to say they will be going to SNC June Board Meeting to present to full board and public.

**10. Discussion and Possible Action: 14971 Foothill Revised Project Draft Opposition Letter Review**

Motion: Patty moves to accept letter as presented. Cheri 2<sup>nd</sup>.

Vote: All present vote to approve.

**PASSED**

Action: Letter to be submitted for approval at SNC Board July Meeting.

**11. Follow Up on Past Discussions: Past Projects**

a. Misc. N/A

b. Santiago Estates Expansion – Waiting on Draft EIR to be completed. N/A

**12. Committee Member Comments on subject matters within Committee’s jurisdiction. (5)**

**13. Future Agenda Items:** Please e-mail the PLUC Chair at [Peter.Postlmayr@SylmarNC.org](mailto:Peter.Postlmayr@SylmarNC.org) by the first of the month for that months’ meeting. Item 9

**14. Closing Remarks, Announcements, Acknowledgements and Adjournment**

**Adjourn @7:19pm**

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